

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
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No. 179

**GOVERNMENT OF SIKKIM  
DEPARTMENT OF PERSONNEL, ADMINISTRATIVE REFORMS, TRAINING & PUBLIC  
GRIEVANCES  
GANGTOK-SIKKIM**

No. 75/GEN/DOP

Dated: 12/09/2017

### NOTIFICATION

In exercise of the powers conferred by the proviso to clause (3) of Article 320 of the Constitution, the Governor of Sikkim hereby makes the following regulations further to amend the Sikkim Public Service Commission (Exemption from Consultation) Regulations, 1986, namely:-

**Short title and  
Commencement**

1. (1) These regulations may be called the Sikkim Public Service Commission (Exemption from Consultation) Amendment Regulations, 2017.
- (2) They shall come into force at once.

**Amendment of  
Schedule**

2. In the Sikkim Public Service Commission (Exemption from Consultation) Regulations, 1986, for the existing Schedule, the following "SCHEDULE" shall be substituted, namely:-

**"SCHEDULE**

(See Regulation 3)

1. Appointment of Officers and staff of the Sikkim Legislative Assembly Secretariat under Article 187(2) of the Constitution.
2. Appointment of District Judges and promotion thereto under Article 233 and 235 of the Constitution.
3. Appointment of personal staff of the Governor.
4. Appointment of Advocate General, Government Advocates, Assistant Government Advocates and Public Prosecutors.
5. Appointment of Advisor/ Consultant to the Government for specific period and for specific purpose.

6. Appointments of persons in the State Government Undertakings.
7. Appointment of Chairman, Members to any Statutory Body, Tribunal, Commission, Committee and any other ad-hoc or Statutory Body.
8. (a) All appointments and promotions of persons in Group 'D' posts including Drivers, recruitment of Teachers, Principals of Senior Secondary Schools and Headmaster of Secondary Schools and Police Personnel below the rank of Sub-Inspector in Sikkim Police.  
(b) Promotion in the Group "C" post from grade pay of Rs. 2300/- to Rs. 4600/-."

**Surekha Pradhan, Mrs.**  
**ADDITIONAL SECRETARY TO THE GOVERNMENT**